



CANYON LAKE
PROPERTY OWNERS ASSOCIATION

AGENDA

**Special Meeting of the
Canyon Lake City Council, Elsinore Valley Municipal Water District
& Canyon Lake Property Owners Association**

Thursday, March 31, 2022

Open Session 6:00 P.M.

Canyon Lake Lodge, Holiday Bay Room – See Gate Entry Information Below

OPEN SESSION - 6:00 P.M.

OPEN SESSION CALLED TO ORDER - CITY OF CANYON LAKE

OPEN SESSION CALLED TO ORDER - ELSINORE VALLEY MUNICIPAL WATER DISTRICT (EVMWD)

OPEN SESSION CALLED TO ORDER - PROPERTY OWNERS ASSOCIATION

INVOCATION

FLAG SALUTE

ROLL CALL

City of Canyon Lake

Jeremy Smith, Mayor
Larry Greene, Mayor Pro Tem
Kasey Castillo, Councilmember
Jennifer Dain, Councilmember
Dale Welty, Councilmember

Elsinore Valley Municipal Water District

Darcy Burke, President
Andy Morris, Vice President
Chance Edmondson, Treasurer
Harvey Ryan, Director
Phil Williams, Director

Property Owners Association

Joe Kamashian, Board President
Jim Barringham, Board Vice President
Renee Griffiths, Board Treasurer
Brian Bock, Board Secretary
Timothy Cook, Board Director

OPEN DISCUSSION ITEMS

- (1) CLPOA Community Patrol Overview
- (2) Presentation by EVMWD – Overview of EVMWD and Lake Operations
- (3) Overview of the New Canyon Lake Fire Department
- (4) Options for a Cooperative Approach to Enforcement of Laws and POA Rules

CITY COUNCIL COMMENTS

EVMWD BOARD OF DIRECTOR COMMENTS

POA BOARD OF DIRECTOR COMMENTS

ADJOURNMENT

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**\*\*\*Lodge Entry Information: Individuals wishing to attend this meeting need only inform the Canyon Lake POA gate attendants that they are attending this meeting and they will be given a pass for the evening.**  
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PUBLIC COMMENTS

Any person wishing to address the City Council & Boards of Directors on any matter on this agenda, is asked to complete a "Speaker Request Form" available on the back counter. The completed form is to be submitted to the City Clerk prior to an individual being heard by the City Council & Boards of Directors. Comments will be heard at the time that particular item is scheduled on the agenda. Public Comments on items not on this agenda will not be heard at this special meeting.

Members of the public may submit comments electronically by sending an email to PublicComment@canyonlakeca.gov. Comments submitted electronically will be provided to the City Council & Boards of Directors and included in the official record but will not be read aloud during the meeting.
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Supporting documents, including staff reports, are available for review at City Hall in the City Clerk's Office or on the City's website at [www.canyonlakeca.gov](http://www.canyonlakeca.gov) once the agenda has been publicly posted. Any written materials relating to an item on this agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting. It is the intention of the City of Canyon Lake to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or participant at this meeting, you will need special assistance beyond what is normally provided, the City of Canyon Lake will attempt to accommodate you in every reasonable manner. Please contact Ana V. Sauseda, City Clerk, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

**March 31, 2022 Special Joint Meeting**

**STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS. AFFIDAVIT OF POSTING  
CITY OF CANYON LAKE }**

**I, Ana V. Sauseda, CMC, City Clerk of the City of Canyon Lake, California, do hereby declare that the foregoing agenda was posted on March 25, 2022, more than twenty-four (24) hours prior to the meeting per Government Code 54954.2, and as required by Resolution 2019-42 of the Canyon Lake City Council.**

**Ana V. Sauseda, CMC  
City Clerk**